

San Diego - Mother Mary

1999-02-21

1999-0221-001 **Mother Mary:**

1999-0221-002 Gentle ones, blessed ones, children of the most High, I am the one you have called Mary, Mother of God and I am and you are.

1999-0221-003 Beloved one, such a joy to see you again to behold you in this way once again. How is it?

1999-0221-004 **Whew, I can hardly talk.**

1999-0221-005 In truth there is no need for words only for the recognition of love. I speak to this one for there is relationship that we have shared. But I speak to all of you for there is relationship which we have shared. Relationship of the heart. A very deep relationship of one.

1999-0221-006 For if you will receive it, each and every one of you have known lifetime with me. Each and everyone of you have felt blessed by the Mother's love. Each and everyone of you have been and are loved by me and will be continued loved by me. Always and forever.

1999-0221-007 For in truth you are love itself. Love come forth into expression and experience. In truth you live and move and have your being in love and it brings to you great joy.

1999-0221-008 All else is as a sideline. That which is not love is a non-truth. An experience, yes, but a non-truth. And when you abide in love, the Father's love, the Mother's love, the divine love of friendship as equals, then you know your divinity, you know your true being.

1999-0221-009 You have brought your love to this gathering. Already you have felt that in the welcoming that you have given one to another. Already you have felt that in the previous days as you reconnected with family members.

1999-0221-010 For if you will receive it, all of you have been family members. Biological family in the human experience. You have been siblings where you have played together, where you have had the competition, where you have had the rough edges smoothed off a bit. You have been father, mother to each other and aunts and uncles. You have known all relationships and you find yourselves once again in family and it feels good does it not?

1999-0221-011 The purpose which you have decreed, the purpose of the intensives is the reconnect and to remember the love of family. To remember the Christ. You have named these times of gatherings, the intensives, the Christos Intensives. You have named that because you desire to come again unto the remembrance

and experience of the Christ, which is you. To know the Christ love. To love each and everyone and to love all that which you have created.

- 1999-0221-012 It is not difficult when you go out into the beauty of the surrounding area and you look upon the flowers, the colors, the forms of plants, of trees, of the birds, of the furry ones and you look upon what you have created and the heart opens. Allow yourself to expand in love of what you have created. That which you have called forth into manifest form.
- 1999-0221-013 Sometimes it is a bit more difficult to love the experiences which you call forth. Sometimes the experiences seem to be a bit as the sandpapering, a bit rough. Sometimes challenging and yet the experiences you create as well for a divine purpose. For the purpose of remembering the creative divine creativity of the holy Child. Unlimited creativity. For being the holy Child which you are, the holy Child of the one Creator, it is your nature to be creative.
- 1999-0221-014 Therefore, you have set out on a grand adventure to see what you could create and you have had much fun creating worlds upon worlds upon worlds and seeing much of the complexity of the interrelationship of experience within those worlds, dimensions, universes to the point where sometimes you have gotten a bit lost in the complexity. And yet never have you been lost to the Father, to the one Creator. Never have you been lost to me for always we abide in the one Heart, always we abide in peace.
- 1999-0221-015 As my Son has spoken to you often, if you desire to know your divinity, if you desire to connect once again with the Christ of your being, take the deep breath. Instantly the connection is there.
- 1999-0221-016 All else you will do it is as the frosting on the cake. Then you come from that place of divinity to bring forth whatever you can think of to manifest and to experience.
- 1999-0221-017 That which is created comes from the divinity of you, the divine creativity that flows through you as the One. From the one Source, the Father, or the Mother. Flows through you always a divine creativity to experience and to express and to remember.
- 1999-0221-018 You have played in many sandboxes. You have made for yourself sandboxes of experience and you have asked, "What does this sandbox hold for me? What is the texture of this experience? What does it feel like? What does it smell like? What does it look like? What happens when I build something of the building blocks within the sandbox? What is the relationship of the building blocks, the grains of sand as you may see the building blocks as small? Or you may see them as huge bricks or even larger. What can I build within this sandbox? A tower perhaps, that will take me up to a new perspective." And you have built, you have climbed and you had new perspective and you have remembered from that

new perspective that you are the god who has brought forth all that you behold.

- 1999-0221-019 And in times of revelation you have looked upon that which you have created and called it good. For indeed everything that you bring forth, in truth, is divine. I will not say just that it is good for that speaks of duality, but everything that you bring forth is divinely inspired and has divine purpose. It serves the purpose of the one holy Child to adventure, to express and to remember.
- 1999-0221-020 As you bring forth upon the human plane the small ones, they give you grand opportunity for seeing yourself. They bring forth as mirrors to you aspects of self, the individuality and also aspects of the creative one. For the small ones they are not just carbon copy of what you see yourself to be. They come as unique individuality with characteristics borne of what they see previous experience to be.
- 1999-0221-021 And many times you look upon the small ones and you wonder, "How did this one come to be with me?" Sometimes you say, "Why me?" But always it is by agreement. There were times that I questioned, "Why me?" And a wonderful relationship there was and is. A growing relationship for indeed everyone that you bring forth into your experience whether they are birthed from you as a biological birthing, everyone that you bring forth into your experience is there to bless you, is there to show you the Father's love, is there to show you the joy of living. To challenge you sometimes, yes. Always to challenge you to come up higher in remembrance of who you are, who they are and what the adventure is all about. And some can be most intense in their challenging.
- 1999-0221-022 As in truth you have been to your parents for all of you in your growing up times push the buttons of the parents to the place where sometimes they said, "I do not know you. I do not understand." For you were showing them new aspects of human experience and it was not perhaps at that point within their remembrance of human experience and you showed them a new world, a new way which you are still doing. A new way of belief. A new way of expressing and experiencing.
- 1999-0221-023 The friends that you bring forth, you birth them in your experience. You do not have to biologically birth in order to have relationship. Each and everyone that you meet as a new friend, and you have already in this time you have been here, met many new friends. Not just of the gathering, but of the ones in this geographical location, the ones who serve and you have made friendships, every encounter is a friendship. Allow yourself to go deeply into each encounter, each friendship as you have been doing.
- 1999-0221-024 Look for the Christ in each one and celebrate that Christ. Celebrate that which you have brought forth, that which is created. Even if the interrelationship lasts only for a minute or it may last for a lifetime. Look for the Christ in that

- instant or in that lifetime. Celebrate the remembrance and renewal of seeing the Christ one again.
- 1999-0221-025 Honor that which you create for indeed it is divine. It serves a divine purpose. Celebrate, truly celebrate each and everyone whose eyes you look into. Behold the Christ. Behold the holy Child of our Father and celebrate them as I celebrate you.
- 1999-0221-026 The mother's heart is very pleased. Very pleased with how you are responding to your own divine nature. How you are seeking to serve and in serving to come to that place of divine remembrance yourself.
- 1999-0221-027 You have brothers and sisters who have spoken to you that in order to serve the Christ first you must set aside time and study to become spiritual. That you cannot serve others, truly serve them in a Christlike way until you are spiritual, until you have found your completion, your spirituality.
- 1999-0221-028 Well you have tried that in other lifetimes. You have taken yourselves off to the caves. You have taken yourself off to the mountaintop to be alone until you were truly, truly spiritual in your own recognition of what spiritual means.
- 1999-0221-029 But I say to you, you find your true Self in service. You do not have to wait for it. If you set the parameter of saying that I have to wait until I am truly perfect before I will serve others, well in truth, you do wait until you are perfect because you are perfect, but you may be waiting and waiting and waiting. And in service to others, in service to love bringing forth honor, celebration, gratitude and love, in service to others you find your divinity. You find it in service.
- 1999-0221-030 So celebrate that which you bring forth. Celebrate especially the conditions, the circumstances, the relationships which challenge you. Those are the very ones that are going to be as catalyst to thrust you into the revelation that you so desire.
- 1999-0221-031 It has been thought for a long time that when something difficult comes up, it is easier to run, to hide, to seek comfort. But I say to you, find the comfort in the difficulty. Find the blessing. For indeed you have brought forth that experience, that circumstance, that condition as a gifting to you.
- 1999-0221-032 Therefore, be willing to celebrate the sandpapering. Be willing to look for the gifting in it. All that which is created comes from your divine creativity. Therefore, it behooves you to look a bit deeper into the purpose.
- 1999-0221-033 Even as the body will be calling to you speaking sometimes in quite intense voice, ask what the message is. Nurture the body, yes, for it will be speaking that it needs something when it is calling out. In truth, bottom line, it needs your love. But how do you do that? You nurture it. You nourish it. You allow an ease to be felt within the body. First of all through the breath. Secondly, through the

movement of ease. Physical movement yes, and also inner movement where you visualize the ease flowing through the body and nurturing all of the body.

- 1999-0221-034 The same is true of relationships. If there be a relationship which is calling out in intensity or perhaps in a whisper, listen to it. Give first your love. Give first your recognition that it is divine and then breathe your love into that relationship. Unconditional love that says, "I greet the Christ of you, even if you are right up in my face with a certain intensity of expression. I celebrate the Christ of you that allows that to come forth. I celebrate your being and the energy of that being for I love you. I love that which you are and I love that which we are creating."
- 1999-0221-035 You breathe your love into your relationship and then you nourish it and you nurture it with movement. Movement of the relationship which means that sometimes you have to move in a new perspective, you have to allow yourself to see things a bit differently. You allow the movement to be within the relationship so that you have a new perspective on it. Not perhaps just right in the face but perhaps to the side, "Oh, what a wonderful profile. Yes. Oh, beautiful look at that profile. Excellent," and you get a new perspective on the relationship. You allow the movement, you allow new perspective and you allow a flow of love to be in that relationship. You love yourself in the relationship. You honor yourself in the relationship. You honor your divine creativity that has said, "I will be in this dance with you." And then you allow the movement of the dance.
- 1999-0221-036 And if the other one is going to stand in a certain rigidity and say, "But this is how it is." You do your dance around them. Until after awhile perhaps they get a bit of the flow going. Or if they don't, that is okay for you have nurtured yourself in the flow of the ease of spirit.
- 1999-0221-037 Honor and celebrate all that which is created. Start first with what is easy to honor and celebrate. That which you find to be beautiful, start first with the easy steps. The music perhaps that allows the heart to open. The music that is soothing and nurturing. The music perhaps that allows more of the energy to come forth with a certain rhythm and intensity. Feel yourself to be one with the music for indeed you are. You are the one who is creating it moment by moment.
- 1999-0221-038 All that which you have in your consciousness, all of that which you are aware of in your experience you bring forth in that moment, you create it. It was as a no thing before your awareness and after you changed your focus of attention it is again a no thing for you create it in the moment of your awareness and it serves you.
- 1999-0221-039 Start with that which you find easy to honor and celebrate. That which you find easy to see as beautiful. Spend some time in each day in what you call meditation, prayer, quiet time. Very easy to do. You do not have to, although if

you want to, you can. But you do not have to set aside a certain timing for this. For you will find after awhile that you are in meditation all of the time as you pass by the beautiful flower, the blade of grass, the trees and you behold the energy and you are in meditation always because you are knowing your oneness with their vibration, the vibration of what you have brought forth.

- 1999-0221-040 Start with what is easy. Encourage yourself. Then as you will present to yourself the more challenging experiences, allow the breath, the inspiration, the movement, the oneness to be present. Know that you have called forth whatever you experience. Not as punishment, not even as you have a certain belief that is prevalent in this day and time, not even because you have lessons to be learned, but you have called forth everything to bless you, everything to love you. How does that feel? All those experiences that seem so unloving? In truth you have called them forth to love you. If you will look for the love you will find it.
- 1999-0221-041 Everything that is created is here to serve you. Everything that you call forth, you call it forth to love you and to celebrate you as the god which you are, the creative holy Child come forth from the one Creator. Every experience is there to love you, to show you love.
- 1999-0221-042 Know you the love that is in the smile? It is not by accident that Beloved Elder chose a song about the smile. He thought it was his choosing and in a way it was. But as love is never separate you called it forth as well. For you desire to be in joy with one another. You desire to be in Christ, fully awake with one another. You desire to have adventure, experiences. You desire to use the mind, to delve into complexities, to see the towers that you can build in order to come again to that place of remembrance that I am that which brings forth all that I experience.
- 1999-0221-043 You desire to know the love, which is you. To feel it radiantly, to live in that space. So radiantly alive that you cannot help but share it with another one. You cannot help but share it with the trees, the flowers, all what you have brought forth and to bless and celebrate by your awareness and recognition the divine creative holy Child at play.
- 1999-0221-044 If you would know your holiness allow yourself the movement into a new space of perception. First of all you will have the habitual reaction of ego that will speak to you of separation. That will say that you are separate one from another, that you are separate from creations, any creations and that you are separate from any experience and that you can take upon yourself the belief of victimhood because there are certain situations and powers created by you do not know who, that perhaps can be stronger than you.
- 1999-0221-045 There is nothing that can be stronger than you for you have brought it forth out of your strength of creativity. If you desire to know your holiness look upon everything with welcome, everything with welcome, and allow yourself the

movement, the flexibility of new perception. Look at the profile. Have a new perspective.

- 1999-0221-046 This is a holy day. You in a certain lineage of philosophy have set aside a day in each week that you will call holy, that you will remember and celebrate your holiness in various ways.
- 1999-0221-047 But I say to you that even if this were a Tuesday it would still be a holy day would it not? Of course, because you have brought forth this day. In truth this day exists nowhere outside of you. Think how powerful you are. You have brought forth this day. What are you going to do with this day? Think about it.
- 1999-0221-048 What would you like to do with this day? Play, of course. To love, to dance, to celebrate and you may do that quietly or you may do it boisterously, whatever feel right. For indeed you play always as the creative one. You are playing in every moment as you play with ideas, as you play with new concepts, new possibilities, new probabilities.
- 1999-0221-049 This is the day which the Lord hath made. Who is the Lord? Yes, the divine holy being that you are. This is the day which the Lord hath made. Rejoice and be glad in it. Celebrate it.
- 1999-0221-050 Reach out the hands one to another so that you hold the hands. Feel the connection of vibration. Beginning with what you see as this side of the room, feel yourself energized in love. Feel a certain acceleration of vibration. Breathe, yes, and feel yourself as they say, pumped up. Feel an acceleration, a vibration and send it. This one will again will accelerate it and will feel it and send it to the next one.
- 1999-0221-051 Feel a pulsation, a vibration. Feel a connectedness of love vibration passing down through the row, the line. Feel an energizing, a peacefulness if you will, an energized peacefulness, an aliveness of love.
- 1999-0221-052 Experience just now what you have created. Honor that connectedness as I honor you. My love I give unto you. Always it is yours for I am in love with you. I am in love with you. With each and everyone of you. The love of the Christ is already present. Celebrate it. Celebrate that which you create. Honor it. Bless it with your awareness and stay connected.
- 1999-0221-053 So be it.